

**RAMAKRISHNA VENUZIA GRUHA KONUGOLUDARULA SANKSHEMA SANGHAM**

Regd Office: D.No.10-88/11, Indiranagar, Gopalapatnam, Visakhapatnam, AP

Regd. No.: 553/2026

**MEMBERSHIP ENROLLMENT FORM**

|                                         |                                  |              |                                       |           |
|-----------------------------------------|----------------------------------|--------------|---------------------------------------|-----------|
| Membership No.: _____ Date: __/__/__    |                                  | Member Type: | Ordinary                              | Associate |
| <b>A. MEMBER / ALLOTTEE PARTICULARS</b> |                                  |              | <b>Affix Pass Port size<br/>Photo</b> |           |
| 1                                       | Name & Surname :                 |              |                                       |           |
| 2                                       | Father / Spouse Name :           |              |                                       |           |
| 3                                       | Present Address : _____<br>_____ |              |                                       |           |
| 4                                       | Mobile / W'Ap No.                | 5            | E-mail ID.                            |           |
| 6                                       | ID Proof Type / No.:             | 7            | Alternate Contact:                    |           |

|                                            |                          |               |              |
|--------------------------------------------|--------------------------|---------------|--------------|
| <b>B. FLAT BOOKING / ALLOTMENT DETAILS</b> |                          |               |              |
| Tower & Flat No.                           | Booking / Allotment Date | Agreement No. | RP Claim No. |
|                                            |                          |               |              |

**RP Claim Status: (Please put "Tick Mark" at relevant box)**

|                |  |                 |  |         |  |          |  |           |  |
|----------------|--|-----------------|--|---------|--|----------|--|-----------|--|
| Fully Admitted |  | Partly Admitted |  | Pending |  | Rejected |  | Not Filed |  |
|----------------|--|-----------------|--|---------|--|----------|--|-----------|--|

|                                                                                 |                                  |                                        |                        |
|---------------------------------------------------------------------------------|----------------------------------|----------------------------------------|------------------------|
| <b>C. LEGAL REPRESENTATIVE CONTACT DETAILS (IN THE CASE OF DECEASED BUYERS)</b> |                                  |                                        |                        |
| i                                                                               | Name :                           | ii                                     | Relationship :         |
| iii                                                                             | Address :                        |                                        |                        |
| iv                                                                              | Contact No :                     | v                                      | Email ID :             |
| vi                                                                              | Authority Document : Yes__ No __ | vii                                    | ID Proof : Yes__ No __ |
| <b>D. DOCUMENTS / ENCLOSURES (Please put a Tick Mark)</b>                       |                                  |                                        |                        |
| Identity proof                                                                  |                                  | PP-size photograph                     |                        |
| Flat Allotment Letter                                                           |                                  | E-mail/W'App Correspondence with RKHPL |                        |
| Any Other documents (Pls specify) :                                             |                                  |                                        |                        |

### **E. MEMBER'S DECLARATION**

I, \_\_\_\_\_, S/o, W/o, D/o .....  
..... apply for membership of the Ramakrishna Venuzia Gruha Konugoludarula Sankshema Sangham and submit the above particulars for recording my membership and documenting my RK Venuzia Project claim. I declare that the information and documents furnished by me are true and genuine to the best of my knowledge. I undertake to produce originals for verification when required. I understand that submission does not by itself constitute admission of a claim and that claim determination is subject to verification and the applicable CIRP/legal process. I shall not fabricate, alter, back-date or exaggerate any document or claim.

Place: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

Member Name: \_\_\_\_\_

Mobile: \_\_\_\_\_

### **F. FOR ASSOCIATION OFFICE USE ONLY**

|                                   |                 |            |              |  |
|-----------------------------------|-----------------|------------|--------------|--|
| <b>Membership:</b>                | Verified        |            | Not Verified |  |
| <b>Complete Claim Documents :</b> | Received        | Incomplete | Pending      |  |
| <b>Payment Annexure:</b>          |                 | Received   |              |  |
| <b>RP Claim Status:</b>           |                 |            |              |  |
| Admitted                          | Partly Admitted | Pending    | Rejected     |  |

Verified by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature & Seal \_\_\_\_\_

Office Remarks:

\_\_\_\_\_

### **G. ACKNOWLEDGEMENT OF ENROLLMENT**

Received Membership Enrollment Form and the documents/enclosures listed therein  
from Mr./Ms. \_\_\_\_\_ in respect of  
Ramakrishna Venuzia Project / Flat No(s). \_\_\_\_\_.

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Membership No.: \_\_\_\_\_

No. of Enclosures: \_\_\_\_\_

Received by: \_\_\_\_\_

Member / Representative Signature: \_\_\_\_\_

Office Seal: \_\_\_\_\_

Note : Acknowledgement confirms receipt only and does not constitute admission or  
verification of any claim.